

28. Mindful of Me, their life hidden in Me,
 illumining
 each other, ever conversing about Me, they
 are content
 and joyful.—(x. 9.)

29. To these, ever harmonious,
 worshipping in love,
 I give the Buddhi-Yoga by which they
 come unto
 Me.—(x. 10.)

30. Out of pure compassion for them,
 dwelling within
 their **Self**, I destroy the ignorance-born
 darkness by the
 shining lamp of wisdom.—(x. 11.)

••>. 31. Buddhi, wisdom, non-illusion,
 forgiveness, truth,
 self-restraint, calmness, pleasure, pain,
 existence, non-
 existence, fear and also courage,—(x.
 4.)

32. Harmlessness, equanimity, content,
 austerity, alms-
 giving, fame and obloquy are the various
 characteristics
 of beings issuing from Me.—(x. 5.)

" 33. However men approach Me, even so do
 I accept
 them, for the path men take from every side
 is Mine, O
 Pdr̥tba.—(iv. 11.)

31. I am indeed the Enjoyer of all sacrifices,
 and also
 the Lord, but they (*desiring fruit*) know Me not
 in essence,
 and hence they fall (*into this mortal world*).—
 (ix. 24.)

32. Having known Me, as the Lord of
 Sacrifice and of
 austerity, the mighty Ruler of all the
 worlds, and the
 Lover of all beings, he goeth to Peace.—(v.
 29.)